

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAILWAY HIGHER SECONDARY SCHOOL, MALIGAON
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GATE NO.1, NEAR N F RAILWAY HEADQUARTER, MALIGAON, KAMRUP METROPOLITAN, ASSAM - 781011
5	PRINCIPAL NAME	Mr. BRAJESH KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	MSc. BEd.
7	SCHOOL EMAIL ID	rhssmlg11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7908673137

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rhssmlg.org.in/schooldocument.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rhssmlg.org.in/schooldocument.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rhssmlg.org.in/schooldocument.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rhssmlg.org.in/schooldocument.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	http://rhssmlg.org.in/schooldocument.html

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rhssmlg.org.in/schooldocument.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://rhssmlg.org.in/schooldocument.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rhssmlg.org.in/schooldocument.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rhssmlg.org.in/feesstructure.html
2	ANNUAL ACADEMIC CALENDER	http://rhssmlg.org.in/academiccalender.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rhssmlg.org.in/SMC.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rhssmlg.org.in/PTA.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rhssmlg.org.in/result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. BRAJESH KUMAR MISHRA

2	TOTAL NO. OF TEACHERS	34
	PGT	10
	TGT	17
	PRT	7
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	Anindita Das
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ranju Devi

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	54	92	Under SEBA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	65	93	Under AHSEC

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3445
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3

6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	